

**UPPER HUNTER WATERKEEPERS ALLIANCE INCORPORATED**

**P O BOX 275, SCONE 2337**

ABN 79 170 671 926

[uhwaterkeepers@gmail.com](mailto:uhwaterkeepers@gmail.com)

**MEMBERSHIP APPLICATION FORM**

The objectives of the Upper Hunter Waterkeepers Alliance (UHWA) include –

- a) The protection and enhancement of the natural environment and in particular the waterways of the Upper Hunter Region; and
- b) The provision of information and education about the natural environment and in particular the waterways of the Upper Hunter Region.

**STEP 1: I WISH TO APPLY/REAPPLY FOR MEMBERSHIP**

Title		First Name		Surname	
Address					
Town/Suburb		State		Postcode	
Home Phone		Work		Mobile	
Email					

**STEP 2: SIGNATURE AND DATE**

	Date
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**STEP 3: PAYMENT OPTIONS**

Please email, fax or post your completed membership form to –

[uhwaterkeepers@gmail.com](mailto:uhwaterkeepers@gmail.com)

P O Box 275, Scone 2337

Correspondence from UHWA will primarily be by email to reduce costs to Members.

The small annual membership fee of \$10.00 is payable to Upper Hunter Waterkeepers Alliance Inc. once your membership has been accepted. Cheques are payable to Upper Hunter Waterkeepers Alliance Incorporated.

**Internet banking details for direct deposit - BSB 062 598 Account No. 10125318**

**Please write your surname in the description.**

If you wish to make a donation it would be greatly appreciated.

Membership	\$10
Donation	
<b>Total</b>	

Would you like to receive information via FACEBOOK? Yes/No

UHWA recognises the importance of your privacy. All information collected will be handled in accordance with the relevant legislation. Information on this form may be used by UHWA for future marketing initiatives. Should you not want to receive future communications from UHWA please tick this box.